



**STATE OF NEVADA  
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS  
100 North Carson Street  
Carson City, Nevada 89701**

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**DRAFT MINUTES**

**Organization:** Advisory Council for Prosecuting Attorneys

**Date and Time of Meeting:** June 17, 2025 • 1:00 p.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 290 358 179 153 6 **Passcode:** sV7cc3AL  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 895 284 200#

**Members Present**

Aaron D. Ford, Attorney General, Chair  
Christopher Hicks, Washoe County District Attorney, Vice Chair  
Mark Jackson, Douglas County District Attorney  
Steve Wolfson, Clark County District Attorney  
Wes Duncan, Sparks City Attorney  
Carly Helbert, Las Vegas Assistant City Attorney  
Jamie Prosser, LVMPD Assistant Sheriff (Adrian Hunt as proxy)

**Staff Present**

Michael K. Morton, Executive Director

**Guests Present**

Teresa Benitez-Thompson, Chief of Staff, Office of the Attorney General  
Christine Jones Brady, Second Assistant Attorney General, Office of the Attorney General

**1. Call to Order and Roll Call.**

**2. Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

- *No public comment was offered.*

3. **Approval of Minutes of March 31, 2025 meeting. (For possible action)** (Attachment 1 – Draft minutes from March 31, 2025 meeting).
  - *Mark Jackson moved to approve the minutes from the 03/31/25 meeting. Chris Hicks seconded the motion. The motion passed unanimously.*
4. **Update on 2025 Prosecutors Conference Planning and Possible Vote on Granting Subcommittee Authority to Give Final Approval to Conference Agenda. (For possible action)**  
(Attachment 2 – possible conference topics)
  - *Executive Director Morton gave an update on the logistical planning of the conference that he had been working on with Harrah's Lake Tahoe, the conference venue, including contract negotiations, venue features, and room block reservations.*
  - *Mr. Morton indicated that Karpel Solutions would once again fully sponsor the welcome reception on the first night of the conference.*
  - *Discussion ensued regarding CLE sessions for the conference. Attorney General Ford noted that the National Association of Attorneys General has hosted multiple CLEs on the use of artificial intelligence in prosecutorial and criminal justice settings. Mr. Morton ensured that there would be a CLE on artificial intelligence at the 2025 conference.*
  - *Mr. Morton noted again that the annual budget for the conference remains flat compared to recent years, and the increased cost of food, audio visual equipment, and rooms continues to hamper his abilities to expand the conference in various ways. Mark Jackson noted the Attorney General's Offices attempt in the most recent legislative session to increase this budget, and requested that this be discussed again during the Advisory Council's 1<sup>st</sup> quarter meeting in 2026.*
  - *Mr. Morton requested the Advisory Council consider giving the Subcommittee on Conference Programming full authority to approve this year's CLE programming. Vice Chair Hicks moved to grant the Subcommittee such authority. Carly Helbert seconded the motion. The motion passed unanimously.*
5. **Discussion, Review of Nominations, and Possible Vote on Selection of 2025 William J. Raggio Award Winner. (For possible action)**  
(Attachment 3 – Nominations received for 2025 Raggio Award).
  - *Mr. Morton informed the Advisory Council that he received one nomination for the 2025 Raggio Award: Nell Christensen (Clark County District Attorney's Office), nominated by Carly Helbert.*
  - *Steve Wolfson, along with other members of the Advisory Council, noted Nell's great work for both the Clark County District Attorney's Office as well as for the Best Practices Subcommittee of the Nevada District Attorneys Association.*
  - *Carly Helbert moved to award the 2025 Raggio Award to Nell Christensen. Steve Wolfson seconded the motion. The motion passed unanimously.*

6. **Nominations and election of Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2026, pursuant to NRS 241A.040(2). (For possible action)**
    - *Attorney General Ford asked for nominations for Chair of the Advisory Council for the upcoming fiscal year. Mark Jackson moved to elect Attorney General Ford as Chair. Steve Wolfson seconded the motion. The motion passed unanimously.*
  7. **Nominations and election of Vice Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2026, pursuant to NRS 241A.040(2). (For possible action)**
    - *Attorney General Ford asked for nominations for Vice Chair of the Advisory Council for the upcoming fiscal year. Mark Jackson moved to elect Chris Hicks as Chair. Steve Wolfson seconded the motion. The motion passed unanimously.*
  8. **Chair's Report.**
    - a. Committee on Domestic Violence
    - b. Substance Use Response Working Group
    - c. Sentencing Commission
      - *Chair Ford presented his quarterly report in writing. There were no questions from the Advisory Council.*
  9. **Executive Director's Report**
    - *Mr. Morton presented his quarterly report in writing, specifically giving an update on the training he was facilitating with the Zero Abuse Project. There were no questions from the Advisory Council.*
  10. **Update on the 83<sup>rd</sup> Session of the Nevada Legislature**
    - *Mr. Morton provided a final update on the most recent legislative session in writing – a brief description of what bills did or did not pass related to prosecution and criminal justice. There were no questions from the Advisory Council.*
  11. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
  12. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

    - *No public comment was offered.*
  13. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before June 12, 2025 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.