



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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DRAFT MEETING MINUTES

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: June 29, 2026 • 10:00 a.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 293 934 500 121 57 **Passcode:** Yk2XN2hz
Call in (audio only): 775-321-6111
Conference ID: 545 775 937#

Members Present

Aaron D. Ford, Attorney General, Chair
Christopher Hicks, Washoe County District Attorney, Vice Chair
Alex Chen (for Steve Wolfson, Clark County District Attorney)
Mark Jackson, Douglas County District Attorney
Wes Duncan, Sparks City Attorney
Carly Helbert, Las Vegas Assistant City Attorney

Staff Present

Michael K. Morton, Executive Director

1. **Call to Order and Roll Call.**
2. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

 - *No public comment was offered.*
3. **Approval of Minutes of March 30, 2026 meeting. (For possible action)** (Attachment 1 – Draft minutes from March 30, 2026 meeting).
 - *Mark Jackson moved to approve the minutes from the March 30, 2026 meeting as presented. Carly Helbert seconded the motion. The motion was approved unanimously.*

4. **Discussion on 2026 Prosecutors Conference Planning and Agenda Update.**
- *Mike Morton presented an update on the logistics of the conference, including a registration update (35 registrants in the first week it was open), an update on the welcome reception location as the Plaza Hotel & Casino, and a summary of some of the CLE offerings that he has already confirmed for the conference.*
 - *Mr. Morton also noted he had, up to this point, secured roughly \$10,000 in conference sponsorships. He did explain that even though sponsorships are secured by the office, there are other internal budgeting steps that need to be taken to utilize that money in the same fiscal year.*
 - *Attorney General Ford noted he was pleased to see a CLE had already been confirmed on post-conviction notification issues, as it is something that the Committee on Domestic Violence has been trying to address.*
5. **Discussion, Review of Nominations, and Possible Vote on Selection of 2026 William J. Raggio Award Winner. (For possible action)**
(Attachment 2 – Nominations received for 2026 Raggio Award).
- *Attorney General Ford noted that two nominations were submitted for this year's Raggio Award: Alissa Engler (Attorney General's Office) and Luke Prengaman (Washoe County District Attorney's Office).*
 - *AG Ford started the discussion of the two nominees by praising Alissa Engler, the Chief of the Prosecution Division at the Attorney General's office, for her leadership of the Division during his tenure as Attorney General. Specific examples provided were her advocacy at the Nevada Legislature for stronger criminal penalties for crimes against children, older adults and vulnerable adults; the ongoing fake electors case, and the cold case murder out of Washoe County.*
 - *Mark Jackson, advocating for Luke Prengaman, noted the number of statewide criminal justice committees that Mr. Prengaman has been appointed to, including the Nevada Commission on Statewide Rules of Criminal Procedure. DA Jackson noted that it was his work on this Commission that resulted in wholesale changes and betterment to those rules, which often are referred to as the "Prengaman Rule."*
 - *Chris Hicks echoed the sentiments of DA Jackson, adding that Mr. Prengaman has led the Major Violators Unit of the Washoe County DA's Office for a number of years, and has managed the convictions of many high profile and complicated cases in Washoe County.*
 - *Additional discussion was had regarding the seeming tradition of alternating the winner of the Raggio Award between the northern and southern regions of the State, and how someone that represents a statewide agency fits into that model. It was noted by all members that each nominee is deserving of this year's Award.*
 - *Mark Jackson moved to award the 2026 William J. Raggio Award to Luke Prengaman. Chris Hicks seconded the motion. The motion passed 6-1, with Attorney General Ford voting no.*

6. **Nominations and election of Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2027, pursuant to NRS 241A.040(2). (For possible action)**
 - *Attorney General Ford began the discussion on this agenda item by noting that while the Attorney General has historically served as the Chair of the Advisory Council, his tenure as Attorney General would finish at the end of calendar year 2026, and that the Advisory Council may want to consider naming someone else for the entirety of the fiscal year.*
 - *Mark Jackson thanked AG Ford for his service to the State and to the Advisory Council specifically, and stated that the Advisory Council would be more than willing to revisit the position of Chair at the end of the calendar year.*
 - *Mark Jackson nominated AG Ford as Chair of the Advisory Council for Fiscal Year 2027. Chris Hicks seconded the nomination. The nomination passed unanimously.*
7. **Nominations and election of Vice Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2027, pursuant to NRS 241A.040(2). (For possible action)**
 - *Attorney General Ford opened the floor for nominations for Vice Chair of the Advisory Council.*
 - *Chris Hicks nominated Mark Jackson to serve as Vice Chair of the Advisory Council, noting his years of service as Douglas County District Attorney, his tenure on the Advisory Council, and the number of statewide criminal justice committees on which DA Jackson has served. Carly Helbert seconded the nomination. The nomination passed unanimously.*
8. **Chair's Report.**
 - a. Committee on Domestic Violence
 - b. Substance Use Response Working Group
 - c. Sentencing Commission
 - *Attorney General Ford presented his Chair's report in writing. There were no questions on the report.*
9. **Executive Director's Report.**
 - *Mr. Morton presented his Executive Director's report in writing. While there were no questions on the report.*
10. **Update on the 84th Session of the Nevada Legislature.**
 - *Mr. Morton noted that he was currently working internally with leadership at the Attorney General's Office to draft and submit up to 20 bill draft requests on behalf of the AG's Office. He noted that at least one of those requests would be from the Nevada District Attorneys Association. Mr. Morton stated that the deadline for submission to the Nevada Legislature is September 1, 2026.*
 - *Mr. Morton also noted that the Joint Interim Standing Committee on the Judiciary would be holding its last meeting in August, at which the Committee*

would be voting on which of its own proposals to forward on for drafting and bill introduction.

- *Lastly, Mr. Morton noted that all of the bills sponsored by the Attorney General's Office would be prefiled (become public) by November 18, 2026, it would be up to the new Attorney General as to whether she wanted to amend and/or move forward with any of those measures.*

11. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).

- *There were no comments from members of the Advisory Council at this time.*

12. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

- *No public comment was offered at this time.*

13. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before June 24, 2026 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 9790 Gateway Drive, Suite 100, Reno, NV 89521
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.