



OFFICE OF THE ATTORNEY GENERAL

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ADVISORY COMMITTEE ON THE RIGHTS OF SURVIVORS OF SEXUAL ASSAULT

NOTICE OF PUBLIC MEETING AND AGENDA

November 18, 2019 – 2 p.m.
Video Conferenced Between:

Attorney General's Office
Executive Conference Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 4500
555 E. Washington Avenue
Las Vegas, Nevada

Attorney General's Office
5420 Kietzke Ln., Ste. 202
Reno, Nevada

Optional conference call no. per request

Please Note: The Advisory Committee on the Rights of Survivors of Sexual Assault may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate members of the public who have disabilities and wish to attend this meeting. Please contact Vicki Beavers, Executive Assistant, at (775) 684-1195 or vbeavers@ag.nv.gov in advance, so that arrangements can be made.

- 1. Call to order, welcome, and roll-call.**
Attorney General Aaron D. Ford, Chairman
- 2. Public Comment. *For discussion only.***
Public Comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
- 3. Approval of the minutes of the September 27, 2019 meeting. *For discussion and possible action.***
(Attachment One (1) – Minutes of September 27, 2019 meeting.)

4. **AB176 Request for Applications—solicitation, pre-application webinar, timeline, etc. For discussion only.**
Martie Washington, AGO Grants/Project Analyst III
5. **Community-based advocates and concerns regarding confidentiality. For discussion only.**
Debbie Tanaka, AGO Management Analyst IV
6. **Report on comparison of information contained in the AB 124 brochure and the AB 176 Bill of Rights. For discussion only.**
Nicole O'Banion, AGO Domestic Violence Ombudsman
7. **Report:** Moresi, Evans, and Staple's discussion regarding research and collection of survivor services data and how that information can be shared and the gaps filled in.
8. **Public Comment. For discussion only.**
Public Comment shall be limited to five (5) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, action may not be taken on any matter brought up under this agenda item until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
9. **Future meeting dates and times. Discussion only.**
10. **Adjournment. For possible action.**

In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. on November 13, 2019 on the Office of the Attorney General's website, <http://ag.nv.gov/>, the State of Nevada's Public Notice website, <https://notice.nv.gov>, and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 S. Carson Street, Carson City, NV 89701
- Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

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Meeting materials may be requested from Vicki Beavers, Executive Assistant, at (775) 684-1212 or vbeavers@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.