



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

Michael K. Morton, Special Assistant Attorney General  
mkmorton@ag.nv.gov  
775-684-1204

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## NOTICE OF PUBLIC MEETING AND AGENDA

**Organization:** Advisory Council for Prosecuting Attorneys  
Subcommittee on Conference Programming

**Date and Time of Meeting:** April 15, 2025 • 12:00 p.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 286 246 200 657 **Passcode:** ga6Xy6nj  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 259 081 896#

***Please Note:*** The Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Approval of minutes of October 22, 2024 meeting. (*For possible action*)** (Attachment 1 – Draft minutes from October 22, 2024 meeting).
4. **Review and Discussion of CLE Programming from 2025 Prosecutors Conference.**
  - a. Legislative Update: 1.0 general CLE (Jenny Noble and John Jones) (*For possible action*)
  - b. Emotional Functioning: 1.0 AAMH CLE (Jake Wiskerchen) (*For possible action*)
  - c. Additional requests/ideas for additional programming (for discussion only)

5. **Review and Discussion of Sponsorships and Social Event for 2025 Prosecutors Conference.**
6. **Subcommittee Member Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
7. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
8. **Adjournment.**

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In accordance with NRS 241.020, this agenda was posted on or before April 10, 2025 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.