



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

Michael K. Morton, Special Assistant Attorney General  
mkmorton@ag.nv.gov  
775-687-2110

---

## **NOTICE OF PUBLIC MEETING AND AGENDA**

**Organization:** Advisory Council for Prosecuting Attorneys  
Subcommittee on Conference Programming

**Date and Time of Meeting:** May 21, 2024 • 9:00 a.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 269 303 474 226 **Passcode:** i6itqV  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 755 266 50#

***Please Note:*** The Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
- 3. Approval of minutes of April 23, 2024 meeting. (*For possible action*)** (Attachment 1 – Draft minutes from April 23, 2024 meeting).
- 4. Discussion on Sponsorship Availability for Previously Approved Speakers for Prosecutors’ Conference and Possible Vote on Certain Approvals for Payment Exceptions for such Speakers. (*For possible action*)**

5. **Review, Discussion, and Possible Approval of Various Continuing Legal Education Programming Proposals for 2024 Prosecutors' Conference. (*For possible action*)**  
(Attachment 2 – Working agenda for 2024 Prosecutors' Conference).
6. **Review, Discussion, and Possible Approval of Various Non-Continuing Legal Education Programming Proposals for 2024 Prosecutors' Conference. (*For possible action*)**
7. **Discussion of potential dates for futures meetings of the Subcommittee on Conference Programming.**
8. **Subcommittee Member Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
9. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
10. **Adjournment.**

---

In accordance with NRS 241.020, this agenda was posted on or before May 16, 2024 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.