



State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: November 20, 2017 10:00 am

Place of Meeting: Video Conferenced Between:

Attorney General's Office
Executive Conference Room
100 N. Carson Street
Carson City Nevada

Attorney General's Office
Sawyer Building, Room 3315
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Attorney General Adam Laxalt's Welcome. Self-introduction of members present.**
3. **Public Comment.** Discussion Only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. **Discussion and possible action to approve the minutes of the September 27, 2017 meeting.** (*Attachment One (1) – Draft Meeting Minutes.*)
5. **Discussion and possible action on Prosecutors Conference September 27 – 29, 2017.**
6. **Discussion and possible action on Prosecutors Conference at Lake Tahoe in September 2018.**
7. **Discussion and possible action on additional trainings for prosecutors.**

8. **Discussion and possible action on proposed legislation for the 2019 session.**
 9. **Meetings set for 2018 at 10:00 a.m. in the Attorney General's offices:**
 - **January 17, 2018**
 - **April 18, 2018**
 - **July 12, 2018**
 - **October 17, 2018**
 10. **Public Comment.**

Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 11. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. November 15, 2017 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) office locations listed above.